

MINUTE ITEM

32. SELECTION OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 10806, LOS ANGELES LAND DISTRICT, KERN COUNTY, EDITH ANN MITCHELL - S.W.O. 6039.

After consideration of Calendar Item 2 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE COMMISSION DETERMINES THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN THE $S\frac{1}{2}$ OF THE $NW\frac{1}{4}$ AND THE $SW\frac{1}{4}$ OF SECTION 32, T. 10 N., R. 12 W., S.B.M., CONTAINING 240 ACRES IN KERN COUNTY, AND APPROVES THE SELECTION OF THE SAID LAND.

Attachment

Calendar Item 2 (1 page)

CALENDAR ITEM

2.

SELECTION OF VACANT FEDERAL LAND, LIEU LAND APPLICATION NO. 10806, LOS ANGELES LAND DISTRICT, KERN COUNTY, EDITH ANN MITCHELL - S.W.O. 6039.

An offer was received from Edith Ann Mitchell of Palmdale, California, to purchase the $S\frac{1}{2}$ of the $NW\frac{1}{4}$ and the $SW\frac{1}{4}$ of Section 32, T. 10 N., R. 12 W., S.B.M., containing 240 acres in Kern County. The applicant made an offer of \$1,200, or \$5 per acre.

Subsequently, the applicant advised that she did not desire to proceed with acquisition of the land, and her application was cancelled at her request prior to completion of any appraisal work.

The parcel is approximately $1\frac{1}{4}$ miles northwest of Highway 6 and $4\frac{1}{2}$ miles northwest of the town of Rosamond. Access is by public, unimproved dirt road from U. S. Highway 6 to the southern and eastern portion of the subject property. There is no water on the parcel; however, there are good producing wells in the vicinity. The elevation is approximately 2600 feet. The land is sloping desert terrain with a small hill in the east portion and in the northwest corner.

The selection of the subject land is considered to be to the advantage of the State in that it will assist in satisfying deficiencies under the School Land Grant.

The State's application to select the land has been accepted by the Bureau of Land Management and the land was listed (conveyed) to the State on July 18, 1961.

IT IS RECOMMENDED THAT THE COMMISSION DETERMINE THAT IT IS TO THE ADVANTAGE OF THE STATE TO SELECT THE FEDERAL LAND EMBRACED IN THE $S\frac{1}{2}$ OF THE $NW\frac{1}{4}$ AND THE $SW\frac{1}{4}$ OF SECTION 32, T. 10 N., R. 12 W., S.B.M., CONTAINING 240 ACRES IN KERN COUNTY, AND APPROVE THE SELECTION OF THE SAID LAND.